the National School Lunch Program in which 50 percent or more of enrolled children have been determined eligible for free or reduced price meals as of the last operating day of the previous October, or other month specified by the State agency. The first list shall be provided by March 15, 1997; subsequent lists shall be provided by February 1 of each year or, if data is based on a month other than October, within 90 calendar days following the end of the month designated by the State agency. The State agency may provide updated free and reduced price enrollment data on individual schools to the State agency which administers the Child and Adult Care Food Program only when unusual circumstances render the initial data obsolete. In addition, the State agency shall provide the current list, upon request, to sponsoring organizations of day care homes participating in the Child and Adult Care Food Program.

[53 FR 29147, Aug. 2, 1988, as amended at 54 FR 12582, Mar. 28, 1989; 56 FR 32947, July 17, 1991; 57 FR 38586, Aug. 26, 1992; 59 FR 1894, Jan. 13, 1994; 60 FR 31215, June 13, 1995; 60 FR 57147, Nov. 14, 1995; 62 FR 901, Jan. 7, 1997; 63 FR 9104, Feb. 24, 1998; 64 FR 50741, Sept. 20, 1999; 65 FR 26912, 26922, May 9, 2000]

$\S\,210.20$ Reporting and recordkeeping.

- (a) Reporting summary. Participating State agencies shall submit forms and reports to FNS to demonstrate compliance with Program requirements. The reports include but are not limited to:
- (1) Requests for cash to make reimbursement payments to school food authorities as required under §210.5(a);
- (2) Information on the amounts of Federal Program funds expended and obligated to date (SF-269) as required under §210.5(d);
- (3) Statewide totals on Program participation (FNS-10) as required under §210.5(d);
- (4) Information on State funds provided by the State to meet the State matching requirements (FNS-13) specified under §210.17(g);
- (5) The names of school food authorities in need of a follow-up review;
- (6) Results of reviews and audits; and
- (7) Results of the commodity preference survey and recommendations

for commodity purchases as required under §250.13(k) of this chapter.

- (b) Recordkeeping summary. Participating State agencies are required to maintain records to demonstrate compliance with Program requirements. The records include but are not limited to:
- (1) Accounting records and source documents to control the receipt, custody and disbursement of Federal Program funds as required under §210.5(a);
- (2) Documentation supporting all school food authority claims paid by the State agency as required under §210.5(d);
- (3) Documentation to support the amount the State agency reported having used for State revenue matching as required under §210.17(h);
- (4) Records supporting the State agency's review of net cash resources as required under §210.19(a);
- (5) Reports on the results of investigations of complaints received or irregularities noted in connection with Program operations as required under §210.19(a)
- (6) Records of all reviews and audits, including records of action taken to correct Program violations; and records of fiscal action taken, including documentation of recoveries made;
- (7) State agency criteria for selecting schools for reviews and small school food authorities for follow-up reviews;
- (8) Documentation of action taken to disallow improper claims submitted by school food authorities, as required by §210.19(c) and as determined through claims processing, resulting from actions such as reviews, audits and USDA audits;
- (9) Records of USDA audit findings, State agency's and school food authorities' responses to them and of corrective action taken as required by §210.22(a);
- (10) Records pertaining to civil rights responsibilities as defined under §210.23(b); and
- (11) Records pertaining to the annual food preference survey of school food authorities as required by §250.13(k) of this chapter.

[53 FR 29147, Aug. 2, 1988, as amended at 56 FR 32948, July 17, 1991; 56 FR 55527, Oct. 28, 1991; 64 FR 50741, Sept. 20, 1999]